

## Question 6

a) 1. He is tired from all the exertion of the horse being pulled into the citadel. It is the gods will, and he feels safe, thinking Troy is finally released from its long length of grief.

2. With the flagship having raised up a signal Sion, presaved by the fates for an unjust destiny has removed the bolts made of pinewood of the horse, released men of the choicest body, who had been concealed by cut wood, ~~and~~ who had killed the guard, let in the comrade aiming by ship, as they had planned, and were taking over the city.

ii). Hector is the greatest warrior of Troy, Igoys hero - "o lux Dardaniae, spes o fidissima Teucrum,"

2. Hector was killed at the hands of Achilles' son Pyrrhus, outside the walls of Troy (it is his ghost that appears to Aeneas). Being killed, he was then dragged around the city by his own chariot, disfiguring his original "serenos vultus".

iii) In this extract Aeneas is seen to be <sup>slightly</sup> hysterical, and uncertain of what is occurring whilst Hector is portrayed as the opposite, calm, knowing what the fates have in store for Aeneas.

This portrayal of Aeneas is achieved through accumulative use of rhetorical questions "quaerenten vana" representing Aeneas' uncertainty and his unwillingness to move into the unknown, his reluctance to change his position and character.

~~Aeneas~~ Aeneas does not have any idea, at this point, of the Greeks

deception and their plundering of Troy, so he is very uncertain in his mind of what is going on and the reason for Hector's appearance.

Hector is contrasted to the opinion of Aeneas, as represented by his appearance and the slow sounding syllables of his vocabulary. The essence of Hector's lines is that of slow sounds and long syllables "sat patriae".

In this way Hector and Aeneas state of mind are contrasted using language. In this contrast Aeneas' character is emphasized showing it to be different from the heroic hero's Hector. Though this change in character of a caring man is shown again in his awakening "senselessly I put on my armour. Frenzy and anger drove me on and suddenly it seemed a noble thing to die in arms."

So Aeneas character, though portrayed

to be changing throughout the text, in this extract being different to that of a homeric hero, Hectors, is portrayed by the comparison of Aeneas with other characters. His ~~own~~ Aeneas uncertainty in this passage is also due to his reluctance to follow the ~~other~~\* will of the gods <sup>though</sup> non domum sine numine diuum" ~~forrest~~"<sup>11</sup> (line 777) and his ignorance of the will of the gods.

Aeneas and Hectors ~~own~~ state of mind and hence characters are contrasted in this ~~scene~~, extract, heightened by the language, to portray the change in Aeneas' character from a homeric hero to a 'canny Roman'!