

Gwen Harwood uses universal themes and values in her poems The Glass Jar and 'At Marnerton'. Both poems explore the anxiety and fear that humans encounter, as they ~~are~~ undergo various stages of their lives. The use of ~~the~~ her universal themes and values allows her poems to transcend time, and remain valid for all audiences, regardless of their context, captivating her readers.

Gwen Harwood uses The glass Jar to explain & arguably the most tormenting period of a child's life - the process of maturation and the progression from childhood to adulthood. The sustained use of Christian imagery in her poem is an indication of the child's loneliness and resort to spirituality ~~as well as~~ for support and comfort.

The (child) high hopes for the 'reeling on',
a misunderstanding of 'god' can be
seen in the first stanza as he attempts to
capture the sun's light. Harwood's allusion
to Christianity and religion as adjectives,
^(online)
Alexander not only describes his ~~child~~
and fragment understanding of religion, it
also shows his desperation in seeking
spirituality and faith to overcome ~~the~~
the demons which haunt his sleep. The
unfledged ruse of the glass for being
able to 'bless, exorcise and light with
total power' is further evidence to support
this.

The dark imagery presented by the poet
contrasts heavily to the light imagery

The dark imagery presented by the
poet in the third stanza ^{is a stark} contrasts

contrast to the ~~present surroundings~~, light imagery of the previous stanza, and aim to remind the audience of the insecurities they felt during their childhood. The audience is also provoked to feel for the child, and reminisce on their own childhood fears as the poet describes the devil-like nature of the child's fears - ~~Abandon~~ the 'ardent' and 'vampire fangs' of our ~~mouths~~ viscous, yet intangible fear. The synecdoche used to describe the ~~head~~ ^{devil-like} ~~and body~~ ~~of a boy~~ nature of his fear contributes one again to his spirituality, and its failure to help him in time of need. The series of personal pronouns ~~emphasise his~~ ^{- his fear; his} most secret hots', 'perced him' - places emphasis on the need to fight his own battles, and the isolation that he feels as he sleeps.

The insecurities of a child can be seen in the line 'hope fell headlong from its eagle height', as he also disappointingly discovers that the sunlight, ~~unavailable~~ his 'god', is unable to help him.

The child experiences further ~~insecurity~~ as he discovers his 'comforter' ^{mother} having sexual intercourse with his 'rival' father. The ~~demonstration~~ of his father's sight of such act caused anguish in the child, and forces him to confront his fears, where 'worse dreams' came about. The demonization of his father as the tormentor is an indication of their challenging relationship with ~~the~~ his mother. As he faces his fears - ~~but~~ without his mother nor god to help him, he gains a sense of self and knowledge, waking up

The validity of the five, raised by Harwood in the Glass for children regarding a child's belief in spirituality and god to help them overcome their fears captivates the reader due to the ability of the reader to respond, and make links to the child.

The emotions of insecurity and fear are also explored in ~~the~~ Gwen Harwood's At Mornington, as shown the poet explains the need for self-evaluation as time progresses.

The recurring motif of water throughout the poem represents regeneration and renewal of life. As she stand with her friend 'among avenues of the dead', she is seemingly shocked by the closeness of death to her own life. It is only when she realises the inevitable passage

of time and the canopy of death that she begins a self evaluation, realising the preciousness of ~~one's life~~, her friends and family. The short time ~~she has left~~ remaining with her friends initiates a feeling of insecurity as she considers her life's worth.

The poet uses pumpkins as a metaphor for her life, and all that she has accomplished, for fear she has underachieved. The pumpkin vein is used to symbolise her perspective of her own life - sucking as much of her life as she can, ~~and~~ much like the pumpkins from the soil. Furthermore, the describes the pumpkins in 'my dependence on nature', again of her ability to live life despite bold lacks.



The other Biblical allusion 'a scab
to myself' is again, justificator for
her ~~other~~ achievements in her life.

The fear of underachieving in her life
is clearly seen in At mornington, as
the begin justification for her actions